

# SECTION 13 - PHOTOGRAPHY

Held in Bryden Hall

**Chief Steward:** Estelle Drynan ph: 5424 1220

**Stewards:** Donna Brough, Claire Moloney, Mitch Pearce

**Entries Close:** 1.00pm Monday 22nd May, 2017

Stewards will be at Bryden Hall on Monday 22nd May from 10.00am – 1.00pm to receive entries

**Judging Commences:** Bryden Hall at 7.00pm Monday 22nd May, 2017

Judging is **NOT** open to the public and classes will be judged in numerical order

Entries will be available for collection after 5.30pm Saturday 27th May, 2017

## THANK YOU TO ALL DONORS

**C & T Allen, M Baker, D Brough, CWA Esk, E Drynan, Esk & District Co-op,  
N & K Farlow, Esk Pharmacy, Jess Family, Ray White Rural Esk/Toogoolawah, Sandstream Etching,  
Somerset Regional Council, R Wyatt**

### Regulations:

1. No exhibit that has won a prize at a previous Esk Show will be eligible for entry
2. Photographs must be exposed and taken by the entrant, processing may be done by others
3. As space at the pavilion is limited, stewards cannot guarantee that all entries will be displayed
4. The judges have the right to withhold awarding a prize if the exhibit is considered unworthy. In the event of there being only one entry in any class, the Judge may, at his or her discretion, issue a 1st prize ticket. No Association money shall be paid unless the Judge specially certifies the exhibit to be of sufficient merit to warrant such and no special prize (e.g. Champion) will be awarded where exhibits do not exceed two in number. In the event of a tie for first and second places, the prize money shall be added together and divided evenly and a second prize shall not be paid; also points where applicable
5. All exhibits must be the bona-fide property of the Exhibitor at the time of the show, and for one month prior to the show
6. Colour prints and enlargements must be mounted on black cardboard with a 2.5cm border suitable for display with the class number only entered on the back. Names must not be shown. Each Exhibitor will receive a number or letter when submitting entries. Monochrome prints and enlargements must be mounted on white cardboard with a 2.5cm border suitable for display and numbered as for colour prints. No coloured matting or printed borders around any photographs will be allowed, unless otherwise stated
7. Copies of the same photo are not to be entered in more than one class
8. Film and digital prints are accepted in all classes
9. Stewards reserve the right to change entries into appropriate classes, if deemed necessary
10. Bryden Hall will be closed at 5.00pm. All Exhibitors are to collect their item(s) after 5.30pm Saturday 27th May, 2017. Please consult the Steward if you wish to make other arrangements
11. If you require photos to be returned by mail, please include a stamped self addressed envelope

**Classes 1-61** are for amateur photographers only and entrants must be a resident of the Somerset Region and surrounding councils. Any person deriving income from photography is not eligible to enter

### Primary School Students (prep - grade 6)

Prize money donated by **M Baker Entry Fee:** free **Prize Money:** 1st \$3.00, 2nd \$2.00, 3rd \$1.00

All photographs are to be of a standard size (6 x 4 inches or 10 x 15cm) and mounted on black cardboard with a 2.5 cm border

- 1 Photo - any subject
- 2 Photo - animals/birds/insects
- 3 Photo - happy faces

## Junior Photography (secondary school students)

**Entry Fee:** 50 cents per entry **Prize Money:** 1st \$5.00, 2nd \$2.50 donated by **C.W.A. Esk** and **Esk District Co-Op**

All photographs are to be of a standard size (6 x 4 inches or 10 x 15cm) and mounted on black cardboard with a 2.5 cm border, unless otherwise stated

- 4 Pictorial Scene
- 5 My Favourite Pet Dog
- 6 Any Subject
- 7 Grandparents
- 8 Monochrome - any subject (mounted on white cardboard with a 2.5cm border)
- 9 Domestic Farm Animal(s)
- 10 Collage - any subject, it must measure 10 x 8 inches or 20.5 x 25.5cm, mounted on colour of choice cardboard with a 2.5cm border

## Novice Prints

Open to any person who has not won an Open Class in any show

**Entry Fee:** 50 cents per entry **Prize Money:** 1st \$5.00, 2nd \$2.50

Photographs must be of a standard size (6 x 4 inches or 10 x 15cm) and mounted on black cardboard with a 2.5cm border, unless otherwise stated

- 11 Pictorial Scene
- 12 People
- 13 Child
- 14 Children With Pets
- 15 Animals/Birds/Insects
- 16 Any Other Subject
- 17 Monochrome - any subject (mounted on white cardboard with a 2.5 cm border)

## Colour Prints (not hand coloured) Open Class

**Entry Fee:** 50 cents per entry **Prize Money:** 1st \$5.00, 2nd \$2.50

All photographs are to be of a standard size (6 x 4 inches or 10 x 15cm) and mounted on black cardboard with a 2.5 cm border, unless otherwise stated

- 18 Scene Featuring Water
- 19 Scene Featuring Seascape
- 20 Scene (open)
- 21 People
- 22 Person (close up)
- 23 Family Fun
- 24 Special Occasion
- 25 Baby (up to 18 months)
- 26 Child Portrait
- 27 Children
- 28 Garden
- 29 Flower - single bloom (close up)
- 30 Bird(s)
- 31 Insect(s)
- 32 Domestic/Farm Animals
- 33 Wild Animals/Amphibians
- 34 Sunrise/Sunset
- 35 Weather (storm/rain/fog/rainbow)
- 36 Action (sport)
- 37 People At Work
- 38 Typically Australiana
- 39 Photo With The Best Caption
- 40 Building(s) (main subject)
- 41 Any Other Subject
- 42 Patterns (close up)
- 43 Reflection(s)

## Monochrome Prints

**Entry Fee:** 50 cents per entry **Prize Money:** 1st \$5.00, 2nd \$2.50

All photographs are to be of a standard size (6 x 4 inches or 10 x 15cm) and mounted on white cardboard with a 2.5 cm border

- 44 Scene Open
- 45 People/Person
- 46 Landscape
- 47 Birds/Animals/Insects
- 48 Any Other Subject
- 49 Sepia - any subject

## Enlargements

**Entry Fee:** 50 cents per entry **Prize Money:** 1st \$5.00, 2nd \$2.50

Limit of two entries per class. No reprints of photographs entered in any other class will be permitted. Photographs must measure 10 x 8 inches or 25.5 x 20.5cm and mounted on cardboard with a 2.5 cm border (colour - black cardboard, monochrome - white cardboard)

- 50 Monochrome - any subject
- 51 Colour - landscape
- 52 Colour - portrait
- 53 Colour - any other subject
- 54 Sepia - any subject (white cardboard)

## Group of Colour Prints

**Entry Fee:** \$1.50 **Prize Money:** 1st \$6.00, 2nd \$3.00 All photographs are to be of a standard size (6 x 4 inches or 10 x 15cm) and mounted on black cardboard with a 2.5 cm border, unless otherwise stated

- 55 Any Subject - theme 'Birds' 2 prints mounted as a pair (must be titled on the front of the exhibit) (Theme for 2018 - featuring churches)
- 56 Any Subject - one theme, 3 prints mounted as a group (must be titled on the front of the exhibit)
- 57 Before and After - any subject, two prints mounted as a pair (must be titled on the front of the exhibit)

## Special Class sponsored by the 'Somerset Regional Council'

Amateur Class Colour Prints

**Entry Fee:** \$1.00 per entry **Prize Money:** 1st \$15.00, 2nd 10.00, 3rd \$5.00

- 58 Scene - featuring water in the Somerset Region
- 59 Landscape in the Somerset Region
- 60 Bridge in the Somerset Region
- 61 Construction in the Somerset Region (building, roadwork, home, park, dam etc..)

## Conditions of Entry

Prints must be 5 x 7 inches or 12.7 x 17.8cm and mounted on black cardboard with a 2.5cm border. Exhibits in these classes are not eligible for the 'Champion Print' award. Entries in these classes must be taken within the Somerset Region in the 12 months before the show. Entries must state on the front of the exhibit, where and when (month and year) they were taken. The photographs will be judged on merit and suitability for the Council's promotional and/or historical records. A negative of the winning entry will be supplied to the council or in the case of a digital photograph a copy will be provided to council.

### **Trophies and Prizes**

Champion Junior Print (classes 1 – 7) - trophy and sash donated by **N & K Farlow**

Most Points Junior Section - trophy and sash donated by **C & T Allen**

Champion Novice Print (classes 11 – 17) - trophy and Sash donated by **N & K Farlow**

Most Points Novice Section - trophy and sash donated by **Jess Family**

Champion Colour Print (classes 18 to 43) - trophy and sash donated by **D Brough**

Champion Monochrome Print (classes 44 – 49) - trophy and sash donated  
by **E Drynan**

Champion Enlargement (classes 50 – 54) - trophy and sash donated  
by **Sandstream Etching**

Most Points Open Section - trophy and sash donated by **Esk Pharmacy**

President's Choice (classes 18 – 49) - trophy and sash donated by **R Wyatt**

Supreme Exhibit of the Show (taken from all sections) \$20 donated by **Ray White Rural**